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(二)海外臺灣文學論文選譯

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近年來臺灣文學研究蓬勃發展,但中文系所或臺文系所專攻此一領域的學生 能借鑑的西方—尤其是英語世界—的研究仍然有限,原因之大者應為英語程度不 及。語言學習事涉時間,並非一朝一夕可以成就。有鑑於此,本計畫翻譯之篇目 以目前尚未有中譯,且具有新意與重量之專文為主。

本計畫翻譯之篇章如下:

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- 2. Chen, Lingchei Letty. "Refashioning Culutral Authenticity: Taiwan" and "Globalizing the Self: The Aesthetics of Hybridity." In her *Writing Chinese:* Reshaping Chinese Cultural Identity, pp. 51-76 and pp. 147-174. New York: Palgrave Macmillan, 2006.
- 3. Ching, Leo. "The Musha Rebellion as Unthinkable: Coloniality, Aboriginality, and the Epistemology of Colonial Difference." Accepted chapter to be published in Germaine Hoston, ed., *Competing Modernities in 20th Century Japan*. Pt. 2: *Empire, Cultures, Identities, 1930-1960*.
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- 5. Haddon, Rosemary. "T'ai-wan hsin wen-hsŸeh and the Evolution of a Journal: T'ai-wan min-pao." Tamkang Review 25: 2 (Winter 1994): 1-35.
- 6. Kleeman, Faye Yuan. "The Gendering of Modernity: The Colonial Body in Japanese and Taiwanese Literature." *Journal of Modern Chinese Language Literature* 7.2 (June 2006): 93-130.
- 7. Lin, Sylvia Li-chun. "Two Texts to A Story: Representing White Terror in

- Taiwan," *Modern Chinese Literature and Culture* 16. 2 (Spring 2004), pp. 37-64.
- 8. Lupke, Christopher. "(En)gendering the Nation in Bai Xianyong's "Wandering in the Garden, Waking from a Dream." *Modern Chinese Literature* 6.1 and 2 (1992): 157-177.
- 9. Sang, Tze-lan Deborah. "Lesbian Activism in the Mediated Public Sphere" and "The Autobiographical Lesbian." In her *The Emerging Lesbian : Female Same-Sex Desire in Modern China*, pp. 225-274. Chicago: University of Chicago Press. 2003.
- 10. Wang, Der-wei David. "Of Scars and National memory." In his *The Monster That Is History: History, Violence, and Fictional Writing in Twentieth-Century China*, Chapter 5. Berkeley: University of California Press, 2004.
- 11. Yeh, Michelle. "From Surrealism to Nature Poetics: A Study of Prose Poetry from Taiwan." *Journal of Modern Literature in Chinese 3.2* (Jan. 2000): 117-56.